

In the Name of Allah the Most compassionate, the Most Merciful
Juma (Friday) Speech by Sayed Mahmood Madani
14st of January, 2011

Praises and thanks are to the God who is Sufficient for a person who seeks His help. And, He guides the one who asks to be guided. And peace be upon Muhammad and His Ahlul-Bait and curses be upon their enemies.

Virtuous

i invite you and myself to the piety of Allah, and i inform you about his merciful and pleasure and warn you from his anger and punishment. Verily God has made good deeds, heaven, forgiveness and pleasure for the pious ones, and gives them glad tidings in the Qur'an saying, hurry to the heaven that one side of that is taller than all sky and earth

like he warned people from his wrath and anger, and it is prepared for the transgressors, disbelievers, hypocrites and sinners. in surah Talaq lots of regions disobeyed God and his prophets, so we take hard revenge of them and punish them hard and finally they were losers and we prepared for them hard punishment.

last week we discussed about the ideal worshipper and the aspects of the ideal worship. in the progress if last week we will today discuss about the pillars, the barriers, the conditions and the things that allow it to flourish. we will dedicate each of these topics to one sermon from today. so, today, we will speak about the conditions of the accepted and ideal worship.

the first condition is the sole worship of Allah, and nobody else. this condition is unanimous throughout all faiths and beliefs, the Holy Qur'an narrates from all of the prophet

and this concentrated worship only for God is the secret for the acceptance of good deeds and the climbing of the spiritual ladder. pay attention to this narration, from imam Al-Sadiq, about the revelation of the surah Al-Insaan, he was asked that what is the meaning of the ayat "And they gave their food out of their love." he answered that they wanted and needed the food yet they gave it away, preferring the needy over their own needs. and furthermore he said about the part of the ayat, "Verily we give you food only in the path of God" that "i swear upon God, they didn't tell the needy this part of the Ayat, but rather meant in their hearts, and God, has informed us from their hearts, furthermore, they also said in their hearts, that, in return for the food, they didn't want anything in return for this favour nor any thanks, that would praise us.

the second condition, is understanding the specialities, in rules and regulations, and the method that God has ordered us to follow, this is known as 'Fiqh Al-Ibadah,' the Holy Prophet has said "the originality of worship is jurisprudence." furthermore, Imam Al-Sadiq told one of his companions, that, deprived is the person, who does not spend, one day a week, learning about his religion, and do not be totally ignorant about religion, he who is ignorant about his religion God will not look at him on the day of judgment, and his actions will not be accepted. his son, Al-Kadhim, told us, to understand the religion of Allah, as this is the key of foresight, and the method of reaching high levels and a splendid place in this world and the next, and he said that the difference between a scholar in jurisprudence and a worshipper, is equivalent to that of the sun and other stars, and those who don't study the religion, God will not accept anything from him.

the third condition, is the suitable level of purity for the corresponding worship, pay attention to this narration of Al-Sadiq from our Prophet, that, Brushing your teeth is the purifying of the mouth, like you purify your teeth, purify your sins by begging God, humility, prayer and repentance at dawn. Purify your body from najasat and your soul from the effects of disobeying and doing what God has forbidden.

until here we finish some conditions and may allah help us to follow and care about all of them